

October 11, 2023

10:00 AM – 3:00 PM

Meeting No. 3 (Field Trip followed by Hybrid Format Business Meeting)

Field Trip (RBC members and Support Staff Only) to Clemson Simpson Station (10:00 AM – 12:00 PM)
2103 Lebanon Road, Pendleton, SC

Followed by:

Business Meeting at Anderson County Extension Office - Expo Room (12:30 PM – 3:00 PM)
1428 Pearman Dairy Road, Anderson, SC

Upper Savannah River Basin Council

October 11, 2023 Meeting Agenda

Meeting Objectives:

- 1) Tour the Simpson Station and learn about agriculture and irrigation research at the Clemson Research and Education Centers
- 2) Review information characterizing the land use, growth patterns, socioeconomics, and water resources of the basin
- 3) Learn about basin climatology and the Drought Response Act

RBC Member should meet at the Simpson Station at 10:00 AM. After the 2-hour tour, the RBC will convene at the Anderson County Extension Office for lunch and to start the regular meeting.

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| 1. Call the Meeting to Order (Ashley Reid, Facilitator) | 12:30–12:40 |
| a. Review of Meeting Objectives | |
| b. Approval of Agenda | |
| c. Approval of September 13 th Minutes and Summary | |
| d. Housekeeping Items | |
| 2. Public and Agency Comment Period ¹ (Ashley Reid) | 12:40–12:45 |
| 3. Review of September RBC Meeting Highlights (Ashley Reid) | 12:45–1:00 |
| 4. Land Use, Socioeconomic, and Other Characteristics of the Upper Savannah River Basin (Evan Patrohay, CDM Smith) | 1:00-1:15 |
| 5. Water Resources of the Upper Savannah River Basin (Priyanka More, SCDNR) | 1:15–1:45 |
| <i>Break</i> | 1:45–1:55 |
| 6. Saluda River Basin Climatology (Hope Mizell, SCDNR) | 1:55–2:20 |
| 7. South Carolina Drought Response Act (Elliot Wickham, SCDNR) | 2:20–2:45 |
| 8. Upcoming Meeting Schedule and Topics (Ashley Reid) | 2:45–3:00 |

¹ To make a public comment you must be signed into the Zoom meeting to raise your hand, be unmuted, and formally recognized. Those who wish to make a public comment and are calling in must submit their public comment via e-mail to tcwalke@clemson.edu by October 18, 2023 to be read at the next meeting.