



Board:

Mark Elam, Chairman	Richard (Rick) Toomey, DHA, FACHE
David W. Gillespie, MD, Vice-Chairman	Seema Shrivastava-Patel
Charles M. Joye II, P.E., Secretary	Jim Creel, Jr.

**Minutes of the June 14, 2018 meeting of the
South Carolina Board of Health and Environmental Control RFR Committee**

The South Carolina Board of Health and Environmental Control RFR Committee met on Thursday, June 14, 2018, at 3:00 pm via audio conference in the Board Room of the South Carolina Department of Health and Environmental Control, 2600 Bull Street, Columbia, South Carolina. (Attachment 0-1)

The following members were in attendance:

David W. Gillespie, MD, 6th District, Presiding Member
James P. Creel, 7th District
Mark Elam, Member at Large

Also in attendance were W. Marshall Taylor, Jr., General Counsel, and Lisa L. Longshore, Clerk. The meeting was live streamed on the internet. (Attachment 0-2)

Dr. Gillespie called the meeting to order and stated notice of this meeting had been provided to all persons, organizations and news media, which have requested notification, as required by Section 30-4-80(e) of the South Carolina Code of Laws.

Item 1: Docket No. 18-RFR-18, Stevens Towing Company – Critical Area Permit and Coastal Zone Consistency Certification P/N #2017-01033 for additions and upgrades to existing facility
(Attachment 1-1)

Dr. Gillespie introduced the matter before the RFR Committee and Mr. Elam started discussion of the matter.

After discussion, ***Mr. Elam moved, seconded by Mr. Creel, to deny a Final Review Conference on Docket No. 18-RFR-18. The RFR Committee voted and Motion carried.***

Being no further business, Mr. Creel moved, seconded by Mr. Elam to adjourn the meeting. The RFR Committee voted and Motion carried.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "David W. Gillespie", is written over the text "Respectfully submitted,".

David W. Gillespie, MD, Presiding Member
S.C. Board of Health and Environmental Control RFR Committee

All referenced attachments are made a permanent part of the record.

Attachments

- 0-1 Agenda
- 0-2 Public Attendance Roster
- 1-1 18-RFR-18 Stevens Towing Company