

Mark R. Elam, Chairman Jim P. Creel, Jr., Vice-Chairman Charles M. Joye, II, P.E., Secretary J.B. (Sonny) Kinney

Seema Shrivastava-Patel Richard V. Lee, Jr. Alex A. Singleton Robert R. Morgan, Jr., MD, MBA

## Minutes of the December 7, 2020, meeting of the Director Search Committee of the South Carolina Board of Health and Environmental Control

The South Carolina Board of Health and Environmental Control Director Search Committee met on Monday, December 7, 2020 at 5:30 p.m. in the Board Room of the South Carolina Department of Health and Environmental Control, 2600 Bull Street, Columbia, South Carolina. (Attachment 0-1)

The following members were in attendance by telephone:

Mark Elam, Chairman Jim P. Creel, Jr., Vice-Chairman Seema Shrivastava-Patel, 2nd District Charles M. Joye, II, P.E., 3rd District

attendance were W. Marshall Taylor, Acting Director, Rupinderjit Grewal, Legal Counsel; M. Denise Crawford, Clerk of the Board; Marcus Robinson, Human Resources Director; and Department staff. The meeting was also available via Livestream. (Attachment 0-2)

Chairman Elam called the meeting to order and stated notice of this meeting had been provided to all persons, organizations and news media, which have requested notification, as required by Section 30-4-80(e) of the South Carolina Code of Laws.

## Item 1: Search for Agency Director

Chairman Elam introduced the matter before the Director Search Committee.

Ms. Shrivastava-Patel made a motion that the Board go into Executive Session pursuant to SC Code Section 30-4-70(A)(1) and (A)(2) to obtain legal advice related to an employment matter. Mr. Joye seconded the motion and the motion carried unanimously.

Chairman Elam stated the Board was back in public session and while in Executive Session no actions were taken.

Being no further business, the meeting was adjourned.

Respectfully submitted,

Mark Elam, Presiding Official

S.C. Board of Health and Environmental Control

Director Search Committee

All referenced attachments are made a permanent part of the record.

## Attachments

- 0-1 Agenda
- 0-2 Attendance Roster